



**PULBOROUGH PARISH COUNCIL**  
*Working together for a better future*

**ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA. ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.**

You are hereby SUMMONED to an Ordinary Meeting of Pulborough Parish Council which will be held at **Pulborough Village Hall** on **Thursday, 13<sup>th</sup> February 2014 at 7.30pm.**

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

To receive and approve the apologies for absence

**2. DECLARATIONS OF INTEREST**

To receive Councillors declarations of interest on any of the agenda items.

**3. MINUTES**

**3.1 Full Council**

To agree and sign the Minutes of the meeting held 14<sup>th</sup> and 16<sup>th</sup> January 2104 (attached) and to receive the Clerk's report on issues raised at the meeting.

**3.2 Planning and Services Committee**

To receive the Minutes of the Meetings held on 16<sup>th</sup> January 2104 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.

**3.3 Recreation and Open Spaces Committee**

To receive the Minutes of the Meetings held on 30<sup>th</sup> January 2014, (attached) and to receive the Clerk's report on issues raised at the meeting.

**4. PUBLIC SPEAKING**

The Chairman will invite those residents who have given formal notice, to speak once only in respect of

a) business itemised on the agenda and residents shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.

b) if time permits, any other business not itemised on the agenda for which no discussion/decision is permitted and residents shall not speak for more than **2 minutes**.

**5. PLANNING APPLICATIONS**

To consider the following application

**DC/14/0090 - Lyons Cottage Farm, Nutbourne Lane, Nutbourne**

The installation of a low ground mounted solar panel photovoltaic generator array in land adjoining Lyons Cottage Farm.

**6. DISTRICT AND COUNTY**

To receive any reports of the District and County Councillors present.

**7. S106 FUNDING**

To receive the most recent summary of available S106 Community Contributions. Copied to Council.

To note the application by the short mat bowls club and comment prior to the Planning Obligations Panel meeting on 17<sup>th</sup> February 2014. Copied to Council.

**8. NEIGHBOURHOOD PLANNING**

To receive an update

**9. MEMORIAL GARDEN**

To discuss and determine the following :-

- \* Successful contractor (copy quotations etc attached)
- \* Size of sculpture (plinth dimensions to be provided by Cllr Dale)
- \* Text for sculpture (proposal by Cllr Clarke attached)
- \* Opening event details including guest to open garden, date, time, refreshments

**10. LOCAL COUNCIL REVIEW**

To confirm the continuation of the subscription for the quarterly publications at a cost of £215 per annum.

**11. FOOTPATH FROM CARPENTERS MEADOW TO LOWER STREET**

To receive and determine a proposal from Horsham District Council (HDC) for the Parish Council to purchase the HDC owned section of the path for £1 and subsequently take on the maintenance of the path.

**12. CRIME PREVENTION**

To discuss the Parish Council's statutory obligations and implications on the Neighbourhood Plan (requested by Cllr Ellis)

**13. VILLAGE MARKET**

To confirm Councillors to attend market on 22<sup>nd</sup> February 2014.

**14. LOWER STREET**

To receive an update following the meeting with the traders in 3<sup>rd</sup> February, agree support for both dialogue with WSCC Highways regarding potential solutions and the implementation of any such proposals (requested by Cllr Tilbrook)

**15. REPRESENTATIVES**

To receive reports from members of the Council who are representatives of other organisations.

**16. CORRESPONDENCE**

To note items of correspondence and to give guidance to the Clerk in responding. Copied to Council.

**17. MATTERS RAISED BY COUNCILLORS FOR INCLUSION ON THE NEXT AGENDA**

**18. PAYMENTS**

To approve the payments for signing. (Details to be circulated to members prior to meeting)

**Dated 7<sup>th</sup> February 2014**

**Sarah Norman  
Clerk**

Swan View, Lower Street,  
Pulborough, RH20 2BF

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