



# PULBOROUGH PARISH COUNCIL

*Working together for a better future*

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**ATTENTION: A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA. ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING. THE ROOM WILL HAVE A LIMITED CAPACITY DUE TO SOCIAL DISTANCING, SO ATTENDANCE AT THE MEETING FOR PUBLIC IS NOT GUARANTEED.**

You are hereby SUMMONED to a meeting of the Planning & Services Committee to be held in the Rother Hall at Pulborough Village Hall on **Thursday 1<sup>st</sup> July at 7.30pm.**

**Heather Knight  
Clerk**

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Swan View, Lower Street, Pulborough, RH20 2BF

**Dated: 24<sup>th</sup> June 2021**

### AGENDA

- 1. APOLOGIES FOR ABSENCE**  
To receive and approve apologies for absence.
- 2. DECLARATIONS OF INTEREST AND CHANGES TO REGISTER OF INTERESTS**  
To receive members declarations of interest on any agenda items and to note any changes to councillors' register of interests.
- 3. PUBLIC SPEAKING**  
In accordance with standing order 1f, the chairman will invite those residents who have given formal notice to speak once only in respect of business itemised on the agenda and shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
- 4. MINUTES**  
To approve the minutes of the meeting held on 3<sup>rd</sup> & 17<sup>th</sup> June 2021 (attached, unless circulated previously) and to receive the Clerk's report.
- 5. PLANNING APPLICATIONS**  
To receive the planning applications as listed on Appendix 1. Attached.
- 6. PLANNING APPLICATIONS DECISIONS**  
To receive details of planning decisions and enforcements since the last meeting. Copied to Committee.

- 7. A29 AREA BETWEEN CHURCH HILL AND SWAN BRIDGE**  
To agree or change, if necessary, a draft email from Cllr. Kipp, to the Cabinet for Highways, cc Charlotte Kenyon, WS County Councillor, regarding the above. Copied to Committee.
- 8. SOUTHERN WATER NEW DRAFT DROUGHT PLAN CONSULTATION**  
To receive and respond, if agreed, to the above consultation. The consultation can be found at <https://www.southernwater.co.uk/droughtplan>. Copied to Committee. ***Please come to the meeting with prepared responses.***
- 9. SALT BIN AUDIT**  
To agree Councillors to carry out salt bin audit to be completed by Monday 16<sup>th</sup> August 2021. Copied to Committee.
- 10. CORRESPONDENCE**  
To note items of correspondence and to give guidance to the Clerk, where necessary, in responding.
- 11. PAYMENTS**  
To approve payments for signing (details to be circulated to members prior to meeting).

## **PLANNING APPLICATIONS**

The Committee will consider the following planning applications:

### **DC/21/0870 – Nash Manor, Lower Nash, Nutbourne Lane, Nutbourne**

Erection of single-storey front, side and rear extensions, creation of balcony with associated alterations.

### **DC/21/0852 – Nutbourne Place Farm Nutbourne Lane Nutbourne Pulborough**

Use of existing commercial nursery building for horticultural growing seminars and teaching, local meeting venue, farm/nursery shop and tearoom and catering/cookery courses, as well as staff rest room, sorting, packing and preparation/cooking of produce.

### **DC/21/0647 – Minto, Stane Street, Codmore Hill**

Erection of a two storey rear extension and attached side garage (**AMENDED PLANS**).

### **DC/21/0903 – Unit 2, Station Approach, Pulborough**

Alterations to ground floor window and door arrangement to front and side elevations of building.

### **DC/21/0904 – St Marys Church of England School, Link Lane**

Installation of a new path and trim trail equipment.

### **Trees**

### **DC/21/0980 – Little Ridge, 20 Chestnut Walk, Pulborough**