

# PULBOROUGH PARISH COUNCIL

Working together for a better future

# ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA

ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING

You are hereby SUMMONED to the Annual Meeting of Pulborough Parish Council which will be held at Pulborough Village Hall on **Thursday 18<sup>th</sup> May 2023 at 7.30pm**, for the purpose of considering and resolving upon the business to be transacted as set out hereunder.

**Heather Knight** 

**Dated 11th May 2023** 

Clerk

Swan View, Lower Street, Pulborough, RH20 2BF

#### **AGENDA**

### 1. Election of Chairman of the Council

To elect a Chairman of the Parish Council for the ensuing municipal year and to receive the signed Declaration of Acceptance of Office of the Chairman.

### 2. Election of Vice Chairman of the Council

To elect a Vice Chairman of the Parish Council for the ensuing municipal year.

### 3. Apologies for Absence

To receive and approve reasons for any apologies for absence.

### 4. Declarations of Acceptance of Office

To note receipt of Members' signed Declaration of Acceptance of Office forms following 4<sup>th</sup> May 2023 Parish Council elections.

To consider granting dispensation to Members who have not yet signed their Declaration of Acceptance of Office, to allow that this be signed as soon as possible and before the next full Council meeting on 15<sup>th</sup> June 2023.

### 5. Declarations of Interest

To receive Councillors' declarations of interest on items on the agenda, as defined under the Localism Act 2011 and the Parish Council Code of Conduct and consider any requests for dispensation as a result.

### 6. Register of Members' Interests

To note receipt of completed Registers of Members' Interests forms, or their imminent return to the Clerk if not yet received.

### 7. Committee Terms of Reference

To review terms of reference and delegation arrangements for Council Committees, Sub-Committees and Steering / Working Groups (attached).

## 8. Appointments to Committees, Sub-Committees and Steering/Working Groups

To appoint members, chairmen and vice-chairmen to serve on the following Committees, Sub-Committees, Steering/Working Groups, noting that the Chairman, Vice Chairman, and Committee Chairmen are ex-officio members of standing committees:-

- Finance & Policy Committee
- F&P Staffing Sub-Committee
- Planning & Services Committee
- Recreation & Open Spaces Committee
- Neighbourhood Plan Steering Group
- Sports Pavilion Development Working Group
- A29 Stakeholder Group

# 9. Representatives to Outside Bodies

- To appoint Parish Council representatives to other organisations (list attached)
- To consider nominating a candidate for election to the South Downs National Park Board for 4 year term (details attached)

### 10. Bank Account Signatories and Authorisation

To review and appoint signatories and authorisers for the Council's bank accounts

# 11. To approve the Minutes of the full Council Meeting held on 20th April 2023 (to follow) and to receive the Clerk's report on issues raised at the meeting

# 12. To receive and consider Minutes and Recommendations of Committees (other than separate agenda items)

### 12.1 Planning and Services Committee

To receive the Minutes of the Meetings held on 6<sup>th</sup> April and 20<sup>th</sup> April 2023 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.

### 12.2 Finance & Policy Committee

To receive the Minutes of the Meeting held on 27th April 2023 (to follow) and to receive the Clerk's report on issues raised at the meeting.

### 12.3 Recreation & Open Spaces Committee

To receive the Minutes of the R&OS Advisory Committee and Committee Meetings held on 13<sup>th</sup> April 2023 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meeting.

# 13. Adjournment for Public Speaking

The Chairman will invite those residents who have given formal notice to speak once only in respect of:-

- a) business itemised on the agenda and residents shall not speak for more than 5 minutes or 10 minutes if he/she is speaking on behalf of others such as a residents group.
- b) if time permits, any other business not itemised on the agenda for which no discussion/decision is permitted and residents shall not speak for more than 2 minutes.

### 14. DC/21/2321 New Place Farm – Management of Facilities

To consider option for Parish Council to take on management responsibility for open spaces and community facilities (play area/pump track/countryside park) at handover, on completion of developer obligations under s106 agreement (details attached)

# 15. Councillor / Staff Training – GDPR

To approve attendance of Members and office staff at General Data Protection Regulation training at a cost of £10 per attendee, on 27<sup>th</sup> June 2023 at 2pm or 7pm (in person or online available).

# 16. Reports from County and District Councillors

To receive any reports of the County and District Councillors present

## 17. Neighbourhood Wardens and NW Steering Group Reports

To receive Neighbourhood Wardens April 2023 report (attached) and any report from the Neighbourhood Warden Steering Group

### 18. Sports Pavilion Development Project

To receive verbal progress update

### 19. Village Market

To agree rota of attendees at the market on Saturday 27th May 2023

# 20. Correspondence

To note items of correspondence (List to follow)

### 21. Payments

To approve the payments for signing (Details to be circulated prior to meeting)