



# PULBOROUGH PARISH COUNCIL

*Working together for a better future*

**ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA. ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.**

You are hereby SUMMONED to a Meeting of the Recreation & Open Spaces Committee to be held in the Committee Room at Pulborough Sports Pavilion on **16th January 2020** at approximately **7.45pm** (following a meeting of the Advisory Committee on Recreation & Open Spaces)

**Heather Knight  
Clerk**

**Dated: 9<sup>th</sup> January 2020**

Swan View, Lower Street, Pulborough, RH20 2BF

Tel: 01798 873532 [clerk@pulboroughparishcouncil.gov.uk](mailto:clerk@pulboroughparishcouncil.gov.uk)

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE**  
To receive and approve the apologies for absence.
- 2. DECLARATIONS OF INTEREST & CHANGES TO REGISTER OF INTERESTS**  
To receive Councillors' declarations of interest on any of the agenda items and to note any changes to Councillors' Register of Interests.
- 3. MINUTES**  
To confirm and sign the Minutes of the Meeting held on 12th December 2019, (attached, unless circulated previously) and to receive the Clerk's report.
- 4. PUBLIC SPEAKING**  
In accordance with Standing Order 1f, the Chairman will invite those residents who have given formal notice, to speak once only in respect of business itemised on the agenda and shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
- 5. SPORTS & SOCIAL CLUB (S&SC) – CELLAR FLOODING**  
To receive correspondence between the Parish Office & the S&SC regarding flooding in the S&SC & cellar and to receive and discuss a quotation, submitted by the S&SC, for works they deem necessary to alleviate further flooding. *Previously reported within the Clerk's report on 12.12.19, min no. 58.*
- 6. WINTER SERVICE OF THE JACOBSEN LF3800 FAIRWAY MOWER**  
To receive and discuss estimates for the winter service of the Jacobsen LF3800 Fairway Mower. (Only one estimate available at time of agenda being issued). Copied to Committee.

**7. PLAYGROUND REPAIRS**

To receive and discuss quotations to supply and repair damaged panels on the Sutcliffe Ball Games Wall as per the recent playground inspection. Copied to Committee. *Previously discussed at the R&OS meeting on 12.12.19, min. no. 65.*

**8. RIVERMEAD NATURE RESERVE (RNR) MANAGEMENT ACTION PLAN REVIEW**

To receive timeline photographs of RNR and review results of management action plan and modify if necessary. Copied to Committee.

**9. ITEMS FOR NEXT R&OS AGENDA**

To note any items requested for the next R&OS agenda, to be followed up as a written proposal with recommendations for decision, with 7 clear days' notice in advance of agenda being issued.

**10. CORRESPONDENCE**

To note items of correspondence and to give guidance to the Clerk, where necessary, in responding. Copied to Committee.

**11. PAYMENTS.**

To approve the payments for signing and transferring.