



**PULBOROUGH
PARISH COUNCIL**
Working together for a better future

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ATTENTION: A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA. ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.

You are hereby SUMMONED to a meeting of the Planning & Services Committee to be held in the Committee Room at Pulborough Sports Pavilion on **Thursday 2nd February at 7.30pm.**

Heather Knight
Clerk

01798 873532 clerk@pulboroughparishcouncil.gov.uk
Swan View, Lower Street, Pulborough, RH20 2BF

Dated: 26th January 2023

AGENDA

- 1. APOLOGIES FOR ABSENCE**
To receive and approve apologies for absence.
- 2. DECLARATIONS OF INTEREST AND CHANGES TO REGISTER OF INTERESTS**
To receive members' declarations of interest on any agenda items and to note any changes to councillors' register of interests.
- 3. PUBLIC SPEAKING**
In accordance with standing order 1f, the chairman will invite those residents who have given formal notice to speak once only in respect of business itemised on the agenda and shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents' group.
- 4. MINUTES**
To approve the minutes of the meetings held on 5th and 19th January 2023 (attached, unless circulated previously) and to receive the Clerk's report.
- 5. PLANNING APPLICATIONS**
To receive the planning applications as listed on Appendix 1 attached.
- 6. PLANNING APPLICATION DECISIONS**
To receive details of planning decisions and enforcements since the last meeting. (Copied to Committee.)
- 7. SALT BIN AUDIT**
To receive further details regarding an appropriate location for siting a salt bin in Broomers Hill Lane, Pulborough.
- 8. SUPPORT OFFERED BY WSCC REGARDING THE RECENT SEVERE WEATHER**
To receive further details as to how to obtain the additional supplies of winter salt offered by WSCC Highways Depots. (Copied to Committee.)

- 9. SOUTHERN WATER'S DRAFT WATER RESOURCE MANAGEMENT PLAN (WRMP) CONSULTATION**
To receive details of Southern Water's draft Water Resources Management Plan (WRMP) and to discuss what response, if any, Members may wish to make. (Copied to Committee.)
- 10. RESILIENCE PLAN**
To receive a report (attached) from the Task and Finish Group set up to update the existing PPC Emergency Contingency Plan. (Copied to Committee.)
- 11. WARM SPACES HUBS**
To receive further details regarding the availability and usage of warm space venues.
- 12. REAL TIME PASSENGER INFORMATION (RTPI)**
To note that it is planned to increase the number of RTPIs as part of the bus improvement funding being received by West Sussex County Council. Residents are being asked to indicate on a map accessed through the #WestSussBus page where these should be located. (Copied to Committee.)
- 13. UPDATED INFORMATION REGARDING THE A29 LANDSLIP AND ROAD CLOSURE, AT CHURCH HILL, PULBOROUGH, AND TRAFFIC IMPACTS**
To receive details of latest updates regarding this matter.
- 14. CORRESPONDENCE**
To note items of correspondence and to give guidance to the Clerk, where necessary, in responding.
- 15. PAYMENTS**
To approve payments for signing (details to be circulated to members prior to meeting).

PLANNING APPLICATIONS

The Committee will consider the following planning applications:

DC/23/0008 – Pennyroyal 68A Lower Street Pulborough West Sussex RH20 2BW
Reconstruction of boundary retaining wall (Householder Application).

DC/23/0009 – Pennyroyal 68A Lower Street Pulborough West Sussex RH20 2BW
Reconstruction of boundary retaining wall (Listed Building Consent).

DC/23/0023 – Drovers The Street Nutbourne West Sussex RH20 2HE
Erection of a replacement fence along northern boundary (Retrospective).

DC/22/2148 – 6 Sinclair Drive Codmore Hill Pulborough West Sussex RH20 1FX
Erection of a single storey rear extension.

DC/22/2254 - 31 Sinclair Drive Codmore Hill Pulborough West Sussex RH20 1FW
Erection of a two-storey side extension, installation of two rooflights and associated alterations.

Trees

DC/23/0121 - Beech House Stane Street Codmore Hill RH20 1BQ
Surgery to 1x Copper Beech.

DC/23/0134 - Old Store House The Street Nutbourne West Sussex RH20 2HE
Fell 1x Pine (Works to Trees in a Conservation Area).