

# TERMLY REPORT



|                           |                         |
|---------------------------|-------------------------|
| <b>Project / Activity</b> | Pulborough Youth Club   |
| <b>Location</b>           | Pulborough Youth Centre |
| <b>Date from / to</b>     | 23.04.19 - 21.05.19     |
| <b>Prepared by</b>        | Jo Bell                 |

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| <p><b>Project summary / aims for this period</b><br/>Include plans made on the previous report.</p>                      | <p>Pulborough Youth Club 3.15pm - 4.45pm<br/>Monday 6<sup>th</sup> June to 25<sup>th</sup> July 2019<br/>Plans made by young people:</p> <ul style="list-style-type: none"> <li>• SHORTCAKE MAKING</li> <li>• CHALK DRAWING</li> <li>• LITTER PICKING</li> <li>• CERAMIC PAINTING</li> <li>• GROUP CONTRACT</li> <li>• LOW LEVEL ACTIVITIES – POOL, TABLE TENNIS, AIR HOCKEY, TABLE FOOTBALL</li> <li>• ACCESS TO TUCK SHOP</li> </ul> <p>All young people have engaged in the above activities planned by themselves, which has helped to develop their skills and confidence, they have planned activities and designed a group contract to ensure that any issues can be dealt with fairly and easily by following their own rules with support from the team manager.<br/>The group are young people in year 5 &amp; 6 and this has meant high energy and a need for boundaries using the group contract to ensure the session is a safe place for young people.</p> |
| <p><b>Session Highlights / what went well</b><br/>Attach pictures at the end of the report</p>                           | <p>All the sessions have gone well, young people are learning that if they follow their group contract they get to enjoy more activities including cooking and art and craft.<br/>Young people attend every week and are clearly enjoying having a safe place that they can make their own</p>   |
| <p><b>Feedback from Young People</b><br/>Attach pictures of any evidence such as flipcharts at the end of the report</p> | <p>Some comments / feedback made by the YP during the sessions:<br/>SUGGESTED GROUP NAMES – TIME OUT, YOUTH CUBE, TIME CUBE, YOUTH TIME<br/>“its amazing”<br/>“Loads of activities and Im never bored”<br/>“Can we have an outdoor space”</p>  |
| <p><b>Issues or concerns</b><br/>Any challenges?</p>   | <p>The building is great but issues with other users leaving it untidy, unclean.<br/>No access to the lounge so unable to offer a quiet area where young people could sit and do homework or talk to a youth worker without being disturb,<br/>Need to increase membership numbers<br/>Raise funding for garden area if permission given by Horsham Matters and the school.</p>  |
| <p><b>Future plans</b><br/>A bulleted summary of key programme items. Any published programme please</p>                 | <p>For young people to look at designing a new name for the club and to consult with the local community to select the name.<br/>For young people who attend the group to look at ways they can involve themselves in the local community.<br/>Young people to engage in activities and planning over the summer holidays</p>  |

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| attach at end of the report. | Plan a picnic and also a trip to Southwater Country Park<br>Ceramic painting<br>Fencing off a garden area and making it safe for young people to have an outdoor space |
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### Summary of Attendance

| Date     | Staff / Volunteers (Initials) | Male | Female | New Contacts |
|----------|-------------------------------|------|--------|--------------|
| 06.06.19 | MR, SB                        | 5    | 3      | 2            |
| 13.06.19 | MR, SB                        | 9    | 2      | 1            |
| 20.06.19 | MR, SB                        | 6    | 12     | 0            |
| 27.06.19 | MR, SB                        | 9    | 4      | 2            |
| 04.07.19 | MR on Holiday, no             |      |        |              |
| 11.07.19 | MR, SB                        | 11   | 5      | 2            |
| 18.07.19 | MR, SB                        |      |        |              |
| 25.07.29 | MR, SB                        |      |        |              |

| Number engaged in SCYP programmes  | Young Leaders                                   |  | UK Youth Awards | Bronze:<br>Silver: | Duke of Cornwall |  |
|--|---|--|-----------------|--------------------|------------------|--|
| <b>Observations on Attendances</b><br>Analysis on changes, increase or decrease in attendance. Plans to address issues raised by analysis. | SAME YOUNG PEOPLE CONTINUE TO ENGAGE POSITIVELY |  |                 |                    |                  |  |
| <b>Referrals / Support follow up</b><br>Summarise actions to support young people into additional support.                                 | None  |  |                 |                    |                  |  |

## Summary of Finances

| Date   | Details of expenditure (if any) | Expenditure £              | Subs Income £ | Tuck Income £ |
|--|---------------------------------|----------------------------|---------------|---------------|
| 06.06.19   |                                 |                            | £6.00         | £6.06         |
| 13.06.19   |                                 |                            | £8.00         | £3.85         |
| 20.06.19   |                                 |                            | £16.00        | £             |
| 27.06.19   |                                 |                            | £11.00        | £22.75        |
| 04.07.19   | MR on holiday, no info          |                            | £0            | £0            |
| 11.07.19   |                                 |                            | £14.00        | ?             |
| 18.07.19   |                                 |                            | £?            | £0            |
| 25.07.19   | MR away                         |                            |               |               |
| <b>TOTALS THIS PERIOD</b>  |                                 | £20.26                     | £43.00        | £48.30        |
| <i>If funds are paid into SCYP bank account, please note as expenditure item above and increase <b>Total Funds In Bank</b>. Show Bank spend below.</i> |                                 | <b>TOTAL CASH BEFORE</b>   |               | £91.30        |
|  |                                 | <b>TOTAL CASH NOW</b>      |               | £91.30        |
| <b>SPENT FROM BANK</b>   | <b>0</b>                        | <b>TOTAL FUNDS IN BANK</b> |               | <b>0</b>      |