



# PULBOROUGH PARISH COUNCIL

*Working together for a better future*

**ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND  
THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN  
INCLUDED ON THE AGENDA.**

**ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS  
AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON  
THE DAY PRIOR TO THE MEETING.**

You are hereby SUMMONED to a meeting of the Planning & Services Committee  
which will be held in the Sports Pavilion on **Thursday 2<sup>nd</sup> May 2019 at 7.30pm.**

**Heather Knight  
Clerk**

Swan View, Lower Street, Pulborough, RH20 2BF

Tel: 01798 873532 [clerk@pulboroughparishcouncil.gov.uk](mailto:clerk@pulboroughparishcouncil.gov.uk)

**Dated: 25<sup>th</sup> April 2019**

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE**  
To receive and approve the apologies for absence.
- 2. DECLARATIONS OF INTEREST & CHANGES TO REGISTER OF INTERESTS**  
To receive Councillors' declarations of interest on any of the agenda items and to note any changes to Councillors' Register of Interests.
- 3. MINUTES**  
To agree and sign the minutes of the meeting held on 4th & 18th April 2019 (attached, unless circulated previously) and to receive the Clerk's report.
- 4. PUBLIC SPEAKING**  
In accordance with Standing Order 1f, the Chairman will invite those residents who have given formal notice, to speak once only in respect of business itemised on the agenda and shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
- 5. PLANNING APPLICATIONS**  
To receive the planning applications as listed on Appendix 1. Attached.
- 6. PLANNING APPLICATIONS DECISIONS**  
To receive details of planning decisions and enforcements since the last meeting. Copied to Committee.

- 7. PROPOSED CHANGES TO HDC'S PLANNING COMMITTEE**  
To receive correspondence from a Rudgwick resident and HALC regarding the above and decide if any concerns/comments should be sent to HDC and/or the District Councillors. Copied to Committee. ***PLEASE COME TO THE MEETING WITH PREPARED COMMENTS***
- 8. LOCAL REQUIREMENTS FOR THE VALIDATION OF PLANNING APPLICATIONS CONSULTATION**  
To receive the above named consultation and send any comments if agreed. Copied to Committee. ***PLEASE COME TO THE MEETING WITH PREPARED COMMENTS***
- 9. WEST SUSSEX RAIL USERS ASSOCIATION MEMBERSHIP**  
To decide if the yearly membership of £2.00 should continue.
- 10. CORRESPONDENCE**  
To note items of correspondence and to give guidance to the Clerk, where necessary, in responding.
- 11. ITEMS FOR NEXT P&S AGENDA**  
To note any items requested for the next P&S agenda, to be followed up as a written proposal with recommendations for decision, with 7 clear days' notice in advance of agenda being issued.
- 12. PAYMENTS**  
To approve the payments for signing and transferring. (Details to be circulated to members prior to meeting).

## **PLANNING APPLICATIONS**

The Committee will consider the following planning applications:

### **SDNP/19/01645/HOUS – Pippin Farm, Toat Lane Pulborough**

Erection of a single storey rear extension.

### **DC/19/0814 – Land at Brinsbury Fields, Stane St, North Heath**

Amendments to previously approved DC/16/2963 (Full plans application to construct new car showrooms with associated offices and ancillary facilities, vehicle workshops, a Head Office for the Harwoods Group, B2/B8 use class business units and soft landscaping and infrastructure works, all with the related provision of educational facilities for Chichester College - Brinsbury Fields Campus).

### **DC/19/0790 – Glebe Barn, Old Rectory Lane, Pulborough**

Demolition of existing garage and erection of a carport and store.

### **DC/19/0845 – Land at Junction of Hill Farm Lane and Stane Street, Hill Farm Lane, Codmore Hill, Pulborough**

Change of use of land for the provision of two pitches for gypsies and travellers and the erection of a shared day room.

### **Trees**

### **DC/19/0835 – Burberry House, 143 Lower St, Pulborough**

Surgery to 4 x Ash & 2 x Leylandii (Works in a Conservation Area).

**PLUS ANY ADDITIONAL PLANNING APPLICATIONS RECEIVED IN THE PARISH OFFICE PRIOR TO THIS MEETING WHICH WILL BE PUBLICISED ON THE PARISH COUNCIL WEBSITE [www.pulboroughparishcouncil.gov.uk](http://www.pulboroughparishcouncil.gov.uk)**