



**PULBOROUGH PARISH COUNCIL**  
*Working together for a better future*

**ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA. ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.**

You are hereby SUMMONED to an Ordinary Meeting of Pulborough Parish Council which will be held at **Pulborough Village Hall on Thursday, 18<sup>th</sup> June 2015 at 7.30pm.**

**AGENDA**

**1. APPOINTMENT OF CHAIRMAN**

To elect a Chairman of the Parish Council for the ensuing municipal year following the resignation of Cllr Tilbrook as Chairman and to receive the signed Declaration of Acceptance of Office of the Chairman. Nomination papers enclosed.

**2. APOLOGIES FOR ABSENCE**

To receive and approve the apologies for absence

**3. DECLARATIONS OF INTEREST**

To receive Councillors declarations of interest on any of the agenda items.

**4. MINUTES**

**4.1 Annual Parish Meeting**

To agree and sign the Minutes of the meeting held 14<sup>th</sup> May 2015 (attached) and to receive the Clerk's report on issues raised at the meeting.

**4.2 Annual Meeting of the Council**

To receive the Minutes of the Meetings held on 21<sup>st</sup> May 2015 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.

**4.3 Planning and Services Committee**

To receive the Minutes of the Meeting held on 4<sup>th</sup> June 2015 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.

**4.4 Recreation and Open Spaces Committee**

To receive the Minutes of the Meetings held on 28<sup>th</sup> May 2015, (attached) and to receive the Clerk's report on issues raised at the meeting.

**5. PUBLIC SPEAKING**

The Chairman will invite those residents who have given formal notice, to speak once only in respect of

- a) business itemised on the agenda and residents shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
- b) if time permits, any other business not itemised on the agenda for which no discussion/decision is permitted and residents shall not speak for more than **2 minutes**.

**6. COMMUNITY LAND TRUSTS**

To receive a presentation from Tom Warder of Action in rural Sussex about Community Land Trusts.

- 7. HDC COMMUNITY DEVELOPMENT & ENGAGEMENT**  
To receive and introduction from the Lisa Boydell, the new manager in post including an overview of her team's role.
- 8. DISTRICT AND COUNTY**  
To receive any reports of the District and County Councillors present.
- 9. S106 FUNDING**  
To receive the most recent summary of available S106 Community Contributions. Copied to Council.
- 10. NEIGHBOURHOOD PLAN**  
To receive the Pre Submission Plan as recommended by the Neighbourhood Plan Steering Group, discuss, review and approve for publication and consultation. To be circulated via email prior to the meeting.
- 11. PARISH COUNCIL CONTRIBUTION FOR REPLACEMENT BOILER AT VILLAGE HALL.**  
As requested by Cllr E Wallace at the meeting of 16<sup>th</sup> April and to also receive a request from the Village Hall Trustees. Copied to Council.
- 12. COMMUNITY RIGHT TO BID**  
As requested by Cllr Tilbrook. Advice Notes Copied to Council.
- 13. CHANGING ROOM REFURBISHMENTS**  
To receive quotations for the refurbishment of Changing Rooms at the sports Pavilion.
- 14. POST OFFICE CLOSURE**
- 15. VILLAGE MARKET**  
To agree attendees for Village Market on 27<sup>th</sup> June 2015.
- 16. REPRESENTATIVES**  
To receive reports from members of the Council who are representatives of other organisations.
- 17. CORRESPONDENCE**  
To note items of correspondence and to give guidance to the Clerk in responding. Copied to Council.
- 18. MATTERS RAISED BY COUNCILLORS FOR INCLUSION ON THE NEXT AGENDA**
- 19. PAYMENTS**  
To approve the payments for signing. (Details to be circulated to members prior to meeting)

**Dated 12<sup>th</sup> June 2015**

**Sarah Norman  
Clerk**

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