



**PULBOROUGH PARISH COUNCIL**  
*Working together for a better future*

**ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA. ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.**

You are hereby SUMMONED to an Ordinary Meeting of Pulborough Parish Council which will be held at **Pulborough Village Hall** on **Thursday, 20<sup>th</sup> March 2014 at 7.30pm.**

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

To receive and approve the apologies for absence

**2. DECLARATIONS OF INTEREST**

To receive Councillors declarations of interest on any of the agenda items.

**3. MINUTES**

**3.1 Full Council**

To agree and sign the Minutes of the meeting held 13<sup>th</sup> February 2014 (attached) and to receive the Clerk's report on issues raised at the meeting.

**3.2 Planning and Services Committee**

To receive the Minutes of the Meetings held on 6<sup>th</sup> February & 6<sup>th</sup> March 2014 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.

**3.3 Recreation and Open Spaces Committee**

To receive the Minutes of the Meetings held on 27<sup>th</sup> February 2014, (attached) and to receive the Clerk's report on issues raised at the meeting.

**4. PUBLIC SPEAKING**

The Chairman will invite those residents who have given formal notice, to speak once only in respect of

a) business itemised on the agenda and residents shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.

b) if time permits, any other business not itemised on the agenda for which no discussion/decision is permitted and residents shall not speak for more than **2 minutes.**

**5. DISTRICT AND COUNTY**

To receive any reports of the District and County Councillors present.

**6. S106 FUNDING**

To receive the most recent summary of available S106 Community Contributions. Copied to Council.

To receive recommendations from the Finance & Policy Committee regarding the summary of potential projects for earmarking of existing S106 funding held by HDC

- 7. PARISH OFFICE**  
To receive the recommendation of the Finance & Policy Committee regarding a proposed move of the Parish Office.
- 8. NEIGHBOURHOOD PLANNING**  
To receive an update
- 9. MEMORIAL GARDEN**  
To receive a mock up of the design for the sculpture and if acceptable instruct the Clerk to request quotations as per the design.
- 10. VILLAGE MARKET**  
To confirm Councillors to attend market on 22<sup>nd</sup> February 2014.
- 11. REPRESENTATIVES**  
To receive reports from members of the Council who are representatives of other organisations.
- 12. CORRESPONDENCE**  
To note items of correspondence and to give guidance to the Clerk in responding.  
Copied to Council.
- 13. MATTERS RAISED BY COUNCILLORS FOR INCLUSION ON THE NEXT AGENDA**
- 14. PAYMENTS**  
To approve the payments for signing. (Details to be circulated to members prior to meeting)

**Dated 14<sup>th</sup> March 2014**

**Sarah Norman**

**Clerk**

Swan View, Lower Street,

Pulborough, RH20 2BF

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