



# PULBOROUGH PARISH COUNCIL

*Working together for a better future*

**ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND  
THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN  
INCLUDED ON THE AGENDA.**

**ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS  
AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON  
THE DAY PRIOR TO THE MEETING.**

You are hereby SUMMONED to a meeting of the Planning & Services Committee which will be held in the Sports Pavilion on **Thursday 3<sup>rd</sup> January 2019 at 7.30pm.**

**Heather Knight  
Clerk**

Swan View, Lower Street, Pulborough, RH20 2BF

Tel: 01798 873532 [clerk@pulboroughparishcouncil.gov.uk](mailto:clerk@pulboroughparishcouncil.gov.uk)

**Dated: 21st December 2018**

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE**  
To receive and approve the apologies for absence.
- 2. DECLARATIONS OF INTEREST & CHANGES TO REGISTER OF INTERESTS**  
To receive Councillors' declarations of interest on any of the agenda items and to note any changes to Councillors' Register of Interests.
- 3. MINUTES**  
To agree and sign the minutes of the meeting held on 22nd November & 6th December 2018 (attached, unless circulated previously) and to receive the Clerk's report.
- 4. PUBLIC SPEAKING**  
In accordance with Standing Order 1f, the Chairman will invite those residents who have given formal notice, to speak once only in respect of business itemised on the agenda and shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
- 5. PLANNING APPLICATIONS**  
To receive the planning applications as listed on Appendix 1. Attached.
- 6. PLANNING APPLICATIONS DECISIONS**  
To receive details of planning decisions and enforcements since the last meeting. Copied to Committee.

**7. SEWERAGE & DRAINAGE**

As requested by Cllr. Tilbrook - To identify drainage and sewerage problems in Pulborough, especially along the A29 and contact the relevant authorities accordingly. *Previously discussed at the P&S meeting on 06.12.18, min. no 94.*

**8. POTENTIAL REVIEW OF THE VILLAGE TRANSPORT PLAN (VTP)**

As requested by Cllr. Tilbrook - ahead of a potential review of the VTP, the following should be discussed:

**8.1** To discuss and note issues with regard to pedestrian safety on other roads in Pulborough, except the A29. (A29 issues discussed at the P&S meeting on 06.12.18, min no.95)

**8.2** To discuss and note issues with pedestrian and vehicle safety on other roads in Pulborough except the A29. (A29 issues discussed at the P&S meeting on 06.12.18, min no.95)

**9. CORRESPONDENCE**

To note items of correspondence and to give guidance to the Clerk, where necessary, in responding.

**10. ITEMS FOR NEXT P&S AGENDA**

To note any items requested for the next P&S agenda, to be followed up as a written proposal with recommendations for decision, with 7 clear days' notice in advance of agenda being issued.

**11. PAYMENTS**

To approve the payments for signing and transferring. (Details to be circulated to members prior to meeting).

**PLANNING APPLICATIONS**

The Committee will consider the following planning applications:

**SDNP/18/06053/FUL – Pippin Farm, Toat Lane, Pulborough**

Erection of an agricultural storage barn and office.

**DC/18/2589 – 7 Allfreys Wharf, Pulborough**

Conversion of garage into habitable living space C3 use.

**DC/18/2623 – Mill House, The Street, Nutbourne, Pulborough**

Replacement of four windows in the rear elevation (Listed Building Consent).

**DC/18/2604 - Unit 7, Station Approach Ind Estate, Station Rd, Pulborough**

Change of use of A1 Class building to vehicle diagnostics, repairs, servicing and class 7 MOT's.

**DC/18/2659 – Brambles, Batts Lane, Pulborough**

Erection of a first floor side extension, open sided veranda and a single storey front extension.

**PLUS ANY ADDITIONAL PLANNING APPLICATIONS RECEIVED IN THE PARISH  
OFFICE PRIOR TO THIS MEETING WHICH WILL BE PUBLICISED ON THE PARISH  
COUNCIL WEBSITE [www.pulboroughparishcouncil.gov.uk](http://www.pulboroughparishcouncil.gov.uk)**