



PULBOROUGH PARISH COUNCIL

Working together for a better future

ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA.

ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.

You are hereby SUMMONED to an Ordinary Meeting of Pulborough Parish Council which will be held at **Pulborough Village Hall** on **Thursday, 15th September 2016 at 7.30pm.**

AGENDA

- 1. APOLOGIES FOR ABSENCE**
To receive and approve the apologies for absence
- 2. DECLARATIONS OF INTEREST**
To receive Councillors declarations of interest on any of the agenda items.
- 3. MINUTES**
 - 3.1 Full Council**
To agree and sign the Minutes of the meeting held 21st July 2016 (attached) and to receive the Clerk's report on issues raised at the meeting.
 - 3.2 Planning and Services Committee**
To receive the Minutes of the Meetings held on 11th August & 1st September 2016 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.
 - 3.3 Recreation and Open Spaces Committee**
To receive the Minutes of the Meeting held on 14th July 2016 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.
 - 3.4 Finance & Policy Committee**
To receive the Minutes of the Meeting held on 28th July 2016, (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meeting.
- 4. PUBLIC SPEAKING**
The Chairman will invite those residents who have given formal notice, to speak once only in respect of
 - a) business itemised on the agenda and residents shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
 - b) if time permits, any other business not itemised on the agenda for which no discussion/decision is permitted and residents shall not speak for more than **2 minutes**.
- 5. DISTRICT & COUNTY**
To receive any reports of the District and County Councillors present.
- 6. NEIGHBOURHOOD PLAN (NP)**
To consider and approve payment for services of the Chairman of the NP Steering Group in light of the extended timescales.

- 7. MEMBERSHIP OF THE ASSOCIATION OF PARISH COUNCILS AVIATION GROUP (APCAG)**
To receive an update on SALC's advice about Parish Councils contributing to the Association of Parish Councils Aviation Group (APCAG) and to discuss changing from an Associate member to a Full member in light of this advice. Copied to Committee. *Previously discussed at the Full Council meeting on 17.03.16, item 159.*
- 8. LOWER ST REGENERATION**
To receive an update following the meeting between Cllrs. Kipp & Wallace.
- 9. SPORTS PAVILION**
To receive updated plans from Studio 5.
- 10. RURAL CAR PARKS SURVEY**
To consider options - Chairman to report
- 11. VILLAGE MARKET**
To agree attendees at the market on Saturday 24th September 2016.
- 12. REPRESENTATIVES**
To receive reports from members of the Council who are representatives of other organisations.
- 13. CORRESPONDENCE**
To note items of correspondence and to give guidance to the Clerk in responding. Copied to Council.
- 14. MATTERS RAISED BY COUNCILLORS FOR INCLUSION ON THE NEXT AGENDA**
- 15. PAYMENTS**
To approve the payments for signing. (Details to be circulated to members prior to meeting)

Dated 9th September 2016

**Heather Knight
Clerk**

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