



**PULBOROUGH PARISH COUNCIL**  
*Working together for a better future*

**ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA. ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.**

You are hereby SUMMONED to an Ordinary Meeting of Pulborough Parish Council which will be held at **Pulborough Village Hall** on **Thursday, 17<sup>th</sup> April 2014 at 7.30pm.**

**AGENDA**

**1. APOLOGIES FOR ABSENCE**

To receive and approve the apologies for absence

**2. DECLARATIONS OF INTEREST**

To receive Councillors declarations of interest on any of the agenda items.

**3. MINUTES**

**3.1 Full Council**

To agree and sign the Minutes of the meeting held 20 March 2014 (attached) and to receive the Clerk's report on issues raised at the meeting.

**3.2 Planning and Services Committee**

To receive the Minutes of the Meetings held on 20<sup>th</sup> March and 3<sup>rd</sup> April 2014 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.

**3.3 Finance & Policy Committee**

To receive the Minutes of the Meeting held on 13<sup>th</sup> March (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.

**3.4 Recreation and Open Spaces Committee**

To receive the Minutes of the Meetings held on 27<sup>th</sup> March 2014, (attached) and to receive the Clerk's report on issues raised at the meeting.

**4. PUBLIC SPEAKING**

The Chairman will invite those residents who have given formal notice, to speak once only in respect of

- a) business itemised on the agenda and residents shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
- b) if time permits, any other business not itemised on the agenda for which no discussion/decision is permitted and residents shall not speak for more than **2 minutes**.

**5. NEIGHBOURHOOD POLICING**

To receive a report from PCSO Tina Dunning on local policing matters.

- 6. DISTRICT AND COUNTY**  
To receive any reports of the District and County Councillors present.
- 7. S106 FUNDING**  
To receive the most recent summary of available S106 Community Contributions.  
Copied to Council.
- 8. REPLACEMENT ROOF FOR BOWLING CLUB PAVILION**  
To receive a quotation (Copied to Council) for a replacement roof (discussed previously at F&P meeting 13<sup>th</sup> March 2014 item no 88), to note Bowling Club proposed contribution and agree Parish Council contribution to costs.
- 9. NEIGHBOURHOOD PLANNING**  
To receive an update
- 10. MEMORIAL GARDEN**  
To receive quotations for the sculpture as previously agreed (only one of the three quotations requested received and copied to Council at the time of agenda issue).  
  
To receive an update on the groundworks.
- 11. VILLAGE MARKET**  
To confirm Councillors to attend market on 26<sup>th</sup> April 2014.
- 12. DUCK RACE**  
Requested by Cllr Tilbrook at meeting 20<sup>th</sup> March 2014
- 13. REPRESENTATIVES**  
To receive reports from members of the Council who are representatives of other organisations.
- 14. CORRESPONDENCE**  
To note items of correspondence and to give guidance to the Clerk in responding.  
Copied to Council.
- 15. MATTERS RAISED BY COUNCILLORS FOR INCLUSION ON THE NEXT AGENDA**
- 16. PAYMENTS**  
To approve the payments for signing. (Details to be circulated to members prior to meeting)

**Dated 11<sup>th</sup> April 2014**

**Sarah Norman  
Clerk**

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