



PULBOROUGH PARISH COUNCIL

Working together for a better future

ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA. ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.

You are hereby SUMMONED to a meeting of the Recreation & Open Spaces Committee to be held in the Rother Hall at Pulborough Village Hall on **Thursday 14th July at 7.30pm.**

**Heather Knight
Clerk**

Dated 7th July 2022

Swan View, Lower Street, Pulborough, RH20 2BF
Tel: 01798 873532 clerk@pulboroughparishcouncil.gov.uk

AGENDA

- 1. APOLOGIES FOR ABSENCE**
To receive and approve the apologies for absence.
- 2. DECLARATIONS OF INTEREST & CHANGES TO REGISTER OF INTERESTS**
To receive Councillors' declarations of interest on any of the agenda items and to note any changes to Councillors' Register of Interests.
- 3. MINUTES**
To approve the Minutes of the Meeting held on 26th May 2022 (attached, unless circulated previously) and to receive the Clerk's report.
- 4. PUBLIC SPEAKING**
In accordance with Standing Order 1f, the Chairman will invite those residents who have given formal notice, to speak once only in respect of business itemised on the agenda and shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
- 5. RECREATION CLUB REPORTS**
To receive any recreation club reports and discuss any items notified to the Parish Office ahead of the meeting.

- 6. SIX MONTHLY PLAYGROUND INSPECTION AND WORKS TO EQUIPMENT**
To consider March 2022 inspection report and quotations for works required from Kompan, and agree works needed to be carried out. *(Copied to Committee).*
- 7. REQUEST FOR COMMEMORATIVE PLAQUE ON TREE**
To consider request from member of the public for a plaque on the commemorative tree previously planted at their request.
- 8. CORRESPONDENCE**
To note items of correspondence and to give guidance to the Clerk, where necessary, in responding. Copied to Committee.
- 9. PAYMENTS.**
To approve the payments for signing and transferring.