



# PULBOROUGH PARISH COUNCIL

*Working together for a better future*

**ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA.**

**ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.**

You are hereby SUMMONED to an Ordinary Meeting of Pulborough Parish Council which will be held at **Pulborough Village Hall** on **Thursday, 23<sup>rd</sup> November 2017 at 7.30pm.**

**Heather Knight  
Clerk**

Swan View, Lower Street, Pulborough, RH20 2BF  
Tel: 01798 873532 [clerk@pulboroughparishcouncil.gov.uk](mailto:clerk@pulboroughparishcouncil.gov.uk)

**Dated 16<sup>th</sup> November 2017**

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE**  
Chairman's welcome and to approve apologies for absence.
- 2. DECLARATIONS OF INTEREST AND CHANGES TO REGISTER OF INTERESTS**  
To receive Councillors' declarations of interest on any of the agenda items and to note any changes to Councillors' Register of Interests.
- 3. MINUTES OF FULL COUNCIL**  
To approve the Minutes of the Council Meeting held 19<sup>th</sup> October 2017 (attached) and to receive the Clerk's report on issues raised at the meetings.
- 4. COMMITTEE MEETING MINUTES**  
To receive and consider Minutes, Reports and Recommendations of Committees (other than separate agenda items) :-
  - 4.1 Planning and Services Committee**  
To receive the Minutes of the Meetings held on 19<sup>th</sup> October and 2<sup>nd</sup> November 2017 (attached unless previously circulated), and to receive the Clerk's report on issues raised at the meetings.
  - 4.2 Recreation and Open Spaces Committee**  
To receive the Minutes of the Committee Meeting and Advisory Committee Meeting, held on 12<sup>th</sup> October 2017 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.
  - 4.3 Finance and Policy Committee**  
To receive the Minutes of the Meeting held on 26<sup>th</sup> October 2017 (attached unless previously circulated), and 16<sup>th</sup> November 2017 (attached, if available), and to receive the Clerk's report on issues raised at the meeting.  
**Including adoption of the Council's LGPS Discretions Policy without amendment, Min. 54 refers - Council to ratify**

- 5. ADJOURNMENT FOR PUBLIC SPEAKING, TO INCLUDE REPORT FROM NEIGHBOURHOOD WARDENS IF AVAILABLE**

The Chairman will invite those residents who have given formal notice to speak once only in respect of:

  - a) business itemised on the agenda and residents shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group
  - b) if time permits, any other business not itemised on the agenda for which no discussion/decision is permitted and residents shall not speak for more than **2 minutes**
- 6. TO CONSIDER THE PARISH COUNCIL BECOMING A STATION PARTNER OF PULBOROUGH RAILWAY STATION**
- 7. DISTRICT & COUNTY REPORTS**

To receive reports from the District and County Councillors present.
- 8. NEIGHBOURHOOD WARDEN SCHEME: TO NOTE DISTRICT COUNCIL'S PROPOSED SEED FUNDING FOR SCHEMES AND APPROVE PARISH COUNCIL APPLICATION** (copied to Council)
- 9. SPORTS PAVILION REBUILD PROJECT UPDATE**

To receive Notes of meetings of the Sports Pavilion Development Working Group on 3rd November 2017 (attached) and 6<sup>th</sup> November 2017 (if available).
- 10. TO CONSIDER RECOMMENDATIONS FROM FINANCE & POLICY COMMITTEE FOR 2017 GRANT AID APPLICATIONS** (to be circulated)
- 11. TO CONSIDER HORSHAM MATTERS 2018-2019 COMMUNITY YOUTH WORK CHARGES OF £12,252.90 AND APPROVE YEAR 6 FUNDING** (copied to Council)
- 12. NEIGHBOURHOOD PLAN UPDATE INCLUDING APPROVAL OF REQUEST FOR PARISH COUNCIL FUNDING OF POTENTIAL CLT PUBLICITY COSTS**
- 13. VILLAGE MARKET**

To agree Councillor attendees at the market on Saturday 25<sup>th</sup> November and Saturday 16<sup>th</sup> December 2017.
- 14. REPRESENTATIVES ON OUTSIDE BODIES**

To receive reports from Members representing the Council on other organisations.
- 15. CORRESPONDENCE**

To note items of correspondence as per list circulated (copied to Council).
- 16. PAYMENTS**

To approve the payments for signing (details to be circulated prior to meeting).