



# PULBOROUGH PARISH COUNCIL

*Working together for a better future*

**ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA.**

**ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.**

You are hereby SUMMONED to an Ordinary Meeting of Pulborough Parish Council which will be held at **Pulborough Village Hall** on **Thursday, 20<sup>th</sup> October 2016 at 7.30pm.**

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE**  
To receive and approve the apologies for absence.
- 2. DECLARATIONS OF INTEREST**  
To receive Councillors declarations of interest on any of the agenda items.
- 3. MINUTES**
  - 3.1 Full Council**  
To approve the Minutes of the meeting held 15<sup>th</sup> September 2016 (attached) and to receive the Clerk's report on issues raised at the meeting.
  - 3.2 Planning and Services Committee**  
To receive the Minutes of the Meetings held on 15<sup>th</sup> September and 6<sup>th</sup> October 2016 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.
  - 3.3 Recreation and Open Spaces Committee**  
To receive the Minutes of the Meeting held on 8<sup>th</sup> September 2016 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.
  - 3.4 Finance & Policy Committee**  
To receive the Minutes of the Meeting held on 22<sup>nd</sup> September and the Extraordinary Meeting held on 6<sup>th</sup> October 2016, (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meeting.
- 4. ADJOURNMENT FOR PUBLIC SPEAKING, TO INCLUDE REPORT FROM NEIGHBOURHOOD WARDENS IF AVAILABLE**  
The Chairman will invite those residents who have given formal notice, to speak once only in respect of
  - a) business itemised on the agenda and residents shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
  - b) if time permits, any other business not itemised on the agenda for which no discussion/decision is permitted and residents shall not speak for more than **2 minutes**.
- 5. DISTRICT & COUNTY**  
To receive any reports of the District and County Councillors present.
- 6. NEIGHBOURHOOD PLAN (NP)**  
To receive reports and recommendations from the Neighbourhood Plan Steering Group.

- 7. LOCAL GOVERNMENT BOUNDARY COMMISSION FOR ENGLAND (LGBCE)**  
To consider response to LGBCE consultation on Electoral Review of Horsham: Warding Arrangements - closing date 5<sup>th</sup> December 2016 (copied to Councillors).
- 8. SOUTH EAST REGION BOUNDARY COMMISSION FOR ENGLAND - REVIEW OF CONSTITUENCY BOUNDARIES**  
To note launch of 12 week public consultation, closing date 5<sup>th</sup> December 2016 (copied to Councillors).
- 9. 2017/18 LOCAL GOVERNMENT FINANCE SETTLEMENT CONSULTATION**  
To consider response to DCLG consultation, specifically Questions 4-7 relating to Council Tax Referendum Principles for Parish and Town Councils - deadline 5pm 28<sup>th</sup> October 2016 (copied to Councillors).
- 10. BUDGET FOR YEAR ENDING 31<sup>ST</sup> MARCH 2018**  
To discuss and provide guidance for the Finance & Policy Committee for initial draft of the Budget for the 2017/18 financial year.
- 11. LOWER STREET REGENERATION**  
Update - To include on-street and off-street car parking and public services - Cllr E Kipp to report.
- 12. PULBOROUGH COMMUNITY PARTNERSHIP**  
To note new initiative 'Spring Into Summer', an event based around sport/physical activity/health and to consider appointing a Member to assist with developing the project.
- 13. PULBOROUGH TRAIN STATION**  
To consider writing to Network Rail/Southern Rail regarding restoration of the building (Min. 36, 30.6.16 refers) - Cllr J Esdaile to report.
- 14. VILLAGE MARKET**  
To agree attendees at the market on Saturday 22<sup>nd</sup> October 2016.
- 15. REPRESENTATIVES**  
To receive reports from Members representing the Council on other organisations.
- 16. CORRESPONDENCE**  
To note items of correspondence and to give guidance to the Clerk in responding. (Copied to Councillors)
- 17. MATTERS RAISED BY COUNCILLORS FOR INCLUSION ON THE NEXT AGENDA**
- 18. PAYMENTS**  
To approve the payments for signing. (Details to be circulated to Members prior to meeting)

**Dated 13<sup>th</sup> October 2016**

**Heather Knight  
Clerk**

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