



# PULBOROUGH PARISH COUNCIL

*Working together for a better future*

**ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA. ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.**

You are hereby SUMMONED to a Meeting of the Recreation & Open Spaces Committee to be held in the Committee Room at Pulborough Sports Pavilion on **13th September 2018** at approximately **8.00pm** (following a meeting of the Advisory Committee on Recreation & Open Spaces)

**Heather Knight  
Clerk**

Swan View, Lower Street, Pulborough, RH20 2BF

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**Dated: 6th September 2018**

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE**  
To receive and approve the apologies for absence.
- 2. DECLARATIONS OF INTEREST & CHANGES TO REGISTER OF INTERESTS**  
To receive Councillors' declarations of interest on any of the agenda items and to note any changes to Councillors' Register of Interests.
- 3. MINUTES**  
To confirm and sign the Minutes of the Meeting held on 12th July 2018, (attached, unless circulated previously) and to receive the Clerk's report.
- 4. PUBLIC SPEAKING**  
In accordance with Standing Order 1f, the Chairman will invite those residents who have given formal notice, to speak once only in respect of business itemised on the agenda and shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
- 5. PREVENTION OF VEHICLE ACCESS ONTO MAIN RECREATION GROUND**
  - To discuss options to prevent vehicle access onto the main recreation ground following the recent illegal encampment and to receive resident correspondence regarding this matter. Copied to Committee.
  - To note response from HDC regarding S106 funding for any expenditure relating to this matter. Copied to Committee.

**6. ANTI-SOCIAL ISSUES BY FOOTPATH USERS**

To receive and discuss proposal from Cllr. Hare to consider the creation of a 'Footpath Users Charter' in liaison with WSCC and referring to their consultation on the draft Public Rights of Way Management Plan in January 2018. Copied to Committee.

**7. TREES OVERHANGING BT CABLES AT NUTBOURNE COMMON RECREATION GROUND (NCRG)**

To receive and discuss quotations to cut back and clear branches from trees in NCRG, which are overhanging and rubbing against BT cables that run adjacent to NCRG. Copied to Committee - only one quotation available at the time of agenda being issued.

**8. TRAILER**

To discuss and agree a budget, if acceptable, to purchase a cage trailer as shown in attached photographs for use by the Groundsman. Copied to Committee.

**9. ITEMS FOR NEXT R&OS AGENDA**

To note any items requested for the next R&OS agenda, to be followed up as a written proposal with recommendations for decision.

**10. CORRESPONDENCE**

To note items of correspondence and to give guidance to the Clerk, where necessary, in responding. Copied to Committee.

**11. PAYMENTS.**

To approve the payments for signing and transferring.