



PULBOROUGH PARISH COUNCIL

Working together for a better future

ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA. ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.

You are hereby SUMMONED to a Meeting of the Recreation & Open Spaces Committee to be held in the Committee Room at Pulborough Sports Pavilion on **20th November 2014** at approximately **8.00pm** (following a meeting of the Advisory Committee on Recreation & Open Spaces)

AGENDA

- 1. APOLOGIES FOR ABSENCE**
To receive and approve the apologies for absence.
- 2. DECLARATIONS OF INTEREST**
To receive Councillors' declarations of interest on any of the agenda items.
- 3. MINUTES**
To confirm and sign the Minutes of the Meeting held on 9th October 2014, (attached, unless circulated previously) and to receive the Clerk's report.
- 4. PUBLIC SPEAKING**
In accordance with Standing Order 1f, the Chairman will invite those residents who have given formal notice, to speak once only in respect of business itemised on the agenda and shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
- 5. NUTBOURNE COMMON RECREATION GROUND**
To receive and discuss recent report from West Sussex Wildlife Trust. Copied to Committee. To agree membership of Working Group and discuss planned works and agree first meeting date.
- 6. PLAYGROUNDS**
To receive quotation from ARD Playgrounds, following the 6 monthly inspection, and agree works needed to be carried out. Copied to Committee.
- 7. MSF SIGNAGE**
To receive quotations for a replacement MSF sign and agree on which type of sign to provide.
- 8. ALLOTMENTS**
To agree attendees and date of quarterly inspection in January 2015.
- 9. MEMORIAL GARDEN**
To discuss and agree ideas for the information board, following members visit to view current notice board.

To discuss security of the memorial garden, following comments from Peter Jones. Copied to Committee.

- 10. LIME TREE ON FOOTPATH, ALONG BOWLING GREEN**
As requested by Cllr. Wilson at the R&OS meeting on 9th October 2014.
- 11. RISK REGISTER**
To review and, if acceptable, acknowledge entries R3.2, R3.4, R3.5, R4.1, R4.2, R5.1, R5.2 and R6 on the R & OS risk register. Copied to Committee.
- 12. CORRESPONDENCE**
To note items of correspondence and to give guidance to the Clerk in responding. Copy to Council.
- 13. MATTERS RAISED BY COUNCILLORS FOR INCLUSION ON NEXT AGENDA.**
- 14. PAYMENTS.**
To approve the payments for signing.

Dated 14th November 2014



**Sarah Norman
Clerk**

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