



# PULBOROUGH PARISH COUNCIL

*Working together for a better future*

**ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA.**

**ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.**

You are hereby SUMMONED to an Ordinary Meeting of Pulborough Parish Council which will be held at **Pulborough Village Hall** on **Thursday, 21st July 2016 at 7.30pm.**

## **AGENDA**

- 1. APOLOGIES FOR ABSENCE**  
To receive and approve the apologies for absence
- 2. DECLARATIONS OF INTEREST**  
To receive Councillors declarations of interest on any of the agenda items.
- 3. MINUTES**
  - 3.1 Full Council**  
To agree and sign the Minutes of the meeting held 30th June 2016 (attached) and to receive the Clerk's report on issues raised at the meeting.
  - 3.2 Planning and Services Committee**  
To receive the Minutes of the Meeting held on 30th June & 7th July 2016 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.
  - 3.3 Recreation and Open Spaces Committee**  
No minutes to receive for July 2016 at time of agenda being issued.
  - 3.4 Finance & Policy Committee**  
To receive the Minutes of the Meetings held on 23rd June 2016, (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meeting.
- 4. PUBLIC SPEAKING**  
The Chairman will invite those residents who have given formal notice, to speak once only in respect of
  - a) business itemised on the agenda and residents shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
  - b) if time permits, any other business not itemised on the agenda for which no discussion/decision is permitted and residents shall not speak for more than **2 minutes.**
- 5. DISTRICT & COUNTY**  
To receive any reports of the District and County Councillors present.
- 6. NEIGHBOURHOOD PLAN UPDATE**  
To receive an update regarding the Neighbourhood Plan.

7. **SPORTS PAVILION**  
As requested by all Councillors at the Full Council meeting on 30.06.16.
8. **VILLAGE MARKET**  
To agree attendees at the market on Saturday 23rd July 2016.
9. **HARVEST FAIR**  
To agree attendance and arrangements at the Harvest Fair on Saturday 24th September 2016.
10. **REPRESENTATIVES**  
To receive reports from members of the Council who are representatives of other organisations.
11. **CORRESPONDENCE**  
To note items of correspondence and to give guidance to the Clerk in responding.  
Copied to Council.
12. **MATTERS RAISED BY COUNCILLORS FOR INCLUSION ON THE NEXT AGENDA**
13. **PAYMENTS**  
To approve the payments for signing. (Details to be circulated to members prior to meeting)

**Dated 15th July 2016**



**Lisa Underwood**  
**Acting Clerk**  
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