



PULBOROUGH PARISH COUNCIL
Working together for a better future

ATTENTION: THE PUBLIC HAVE A RIGHT TO ATTEND THIS MEETING AND THEREFORE A PUBLIC SPEAKING ITEM HAS BEEN INCLUDED ON THE AGENDA. ANY RESIDENT WISHING TO SPEAK ON ANY ITEM SET OUT ON THIS AGENDA MUST INFORM THE PARISH CLERK NO LATER THAN 12 NOON THE DAY PRIOR TO THE MEETING.

You are hereby SUMMONED to an Ordinary Meeting of Pulborough Parish Council which will be held at **Pulborough Village Hall on Thursday, 27th November 2014 at 7.30pm.**

AGENDA

- 1. APOLOGIES FOR ABSENCE**
To receive and approve the apologies for absence
- 2. DECLARATIONS OF INTEREST**
To receive Councillors declarations of interest on any of the agenda items.
- 3. MINUTES**
 - 3.1 Full Council**
To receive the Minutes of the Meeting held on 16th October 2014 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meeting.
 - 3.2 Planning and Services Committee**
To receive the Minutes of the Meetings held on 16th October and 6th November 2014 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.
 - 3.3 Finance & Policy Committee**
To receive the Minutes of the Meetings held on 23rd October and 13th November 2014 (attached unless previously circulated) and to receive the Clerk's report on issues raised at the meetings.
 - 3.4 Recreation and Open Spaces Committee**
To receive the Minutes of the Meeting held on 9th October 2014, (attached) and to receive the Clerk's report on issues raised at the meeting.
- 4. PUBLIC SPEAKING**
The Chairman will invite those residents who have given formal notice, to speak once only in respect of
 - a) business itemised on the agenda and residents shall not speak for more than **5 minutes** or **10 minutes** if he/she is speaking on behalf of others such as a residents group.
 - b) if time permits, any other business not itemised on the agenda for which no discussion/decision is permitted and residents shall not speak for more than **2 minutes**.
- 5. HORSHAM ASSOCIATION OF LOCAL COUNCILS (HALC)**
To receive a presentation from Val Court and Terry Oliver of HALC regarding the co-ordinating of responses to HDC inefficiencies.
- 6. GRANTS**
To receive and if acceptable approve the recommendation of the Finance & Policy Committee for the distribution of the 2014 Grants (see F&P minutes dated 13th November 2014 minute no 57). Copied to Council.

- 7. TRANSPORT WORKS (PRIORITY LISTING)**
To receive and if acceptable approve the proposed revised transport works listing as recommended by the Planning & Services Committee (see P&S minutes dated 6th November minute no 100). Copied to Council.
- 8. SPORTS & SOCIAL CLUB**
To receive a report on the plans to rebuild/refurbish the Sports Pavilion, following discussions with Horsham District Council and agree further action. Copied to Council.
- 9. COMMUNITY YOUTH WORKER**
To receive details of costs and options for youth services provision in 2015, to discuss and agree terms of contract. Copied to Council.
- 10. POLICE ATTENDANCE**
To receive reports of slow response times by Police to incidents in the Village.
- 11. RECORDING OF MEETINGS**
To receive and approve if acceptable the recommendation of the Finance & Policy Committee regarding the Policy for Reporting of Council Meetings (see F&P minutes dated 23rd October minute no 48). Copied to Council.
- 12. CAMPAIGN FOR PROTECTION OF RURAL ENGLAND (CPRE) SUBSCRIPTION**
To note the request for annual subscriptions of £36 and approve if acceptable.
- 13. DITCH WORK AT ALLOTMENTS**
To receive the recommendation of the Recreation & Open Spaces Committee for works to be carried out by S R Brierley Groundworks and if acceptable, identify the budget from which the project should be funded (see R&OS minutes dated 9th October 2014 minute no 65).
- 14. REPAIRS TO FLOODLIGHTS**
To receive a quotation from Floodlighting Limited for the replacement of 2no. guards on floodlights together with additional costs to service 4no. lights at Multi Sports Facility (MSF). Copied to Council.
- 15. HANGING BASKETS**
To discuss the implications on the provision of hanging baskets in Lower Street in Summer 2015 due to the outstanding brackets from SSEC. Copied to Council.
- 16. DISTRICT AND COUNTY**
To receive any reports of the District and County Councillors present.
- 17. S106 FUNDING**
To receive the most recent summary of available S106 Community Contributions. Copied to Council.
- 18. NEIGHBOURHOOD PLAN**
To receive an update on the plan.
- 19. REPRESENTATIVES**
To receive reports from members of the Council who are representatives of other organisations.
- 20. CORRESPONDENCE**
To note items of correspondence and to give guidance to the Clerk in responding. Copied to Council.
- 21. MATTERS RAISED BY COUNCILLORS FOR INCLUSION ON THE NEXT AGENDA**
- 22. PAYMENTS**
To approve the payments for signing. (Details to be circulated to members prior to meeting)

Dated 21st November 2014

**Sarah Norman
Clerk**

Swan View, Lower Street,
Pulborough, RH20 2BF

Tel: 01798 873532 clerk@pulboroughparishcouncil.gov.uk